



Epistemic Logic (IX)

Logics of knowing whether and much more

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Background

Understanding the expressivity

Axiomatizations

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Sometimes, it is better not to know...

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Given a single fact p in the 2-agent setting, how many different epistemic states (maximal consistent sets in $\mathbb{S}5\text{-EL}$) are there?

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- In particular, $K_2\neg K_1\neg K_2K_1p$ and $\neg K_2K_1p$ are inconsistent.

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- (1) $\neg K_1p \rightarrow \neg K_2K_1p$ (T)
- (2) $K_1\neg K_1p \rightarrow K_1\neg K_2K_1p$ (NEC, DIST)
- (3) $\neg K_1p \rightarrow K_1\neg K_1p$ (5)
- (4) $\neg K_1p \rightarrow K_1\neg K_2K_1p$ (MP(2)(3))
- (5) $\neg K_1\neg K_2K_1p \rightarrow K_1p$
- (6) $K_2\neg K_1\neg K_2K_1p \rightarrow K_2K_1p$ (NEC, DIST)

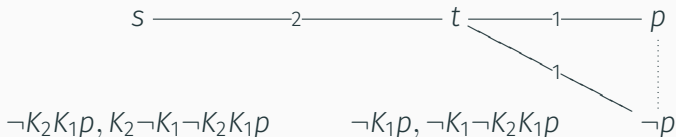
We can also show it semantically (recall completeness theorem: a consistent set of formulas must be satisfiable!)

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- $\phi_0 = \neg p$; $\phi_1 = p$
- if $|s| > 0$ is odd: $\phi_{sx} = \begin{cases} \neg Kw_1\phi_s & x = 0 \\ Kw_1\phi_s & x = 1 \end{cases}$
- if $|s| > 0$ is even: $\phi_{sx} = \begin{cases} \neg Kw_2\phi_s & x = 0 \\ Kw_2\phi_s & x = 1 \end{cases}$

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We can show

$\Phi_w = \{\phi_s \mid s \text{ is a non-empty initial segment of } w\}$ are all consistent for each $w \in \{0, 1\}^\omega$.

Let w_k be the k th position of w , e.g., $(01\dots)_1 = 0$, $(0010\dots)_3 = 1$.

Build a “canonical” model: $\mathcal{M} = \langle \Phi_w \mid w \in \{0, 1\}^\omega, \sim_i, V \rangle$ where

- $\Phi_w \sim_1 \Phi_v$ iff $w_k = v_k$ for all the even k and if $w_k = v_k = 1$ for some even k then $w_{k-1} = v_{k-1}$.
- $\Phi_w \sim_2 \Phi_v$ iff $w_k = v_k$ for all the odd $k > 1$ and if $w_k = v_k = 1$ for some odd $k > 1$ then $w_{k-1} = v_{k-1}$.
- $V(p) = \{\Phi_w \mid w_0 = 1\}$.

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Key observation: $\models Kw_i\phi \leftrightarrow Kw_i\neg\phi$ and the rule of replacement for equals for Kw_i : if $w = 0001\dots$ you want to show $\neg Kw_2\neg Kw_1\neg p$ holds on all the worlds $\Phi_v \sim_1 \Phi_w$ (equiv. $\neg Kw_2Kw_1p, \neg Kw_2Kw_1\neg p$).

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Fragments of **EL** [Parikh and Krasucki 92]; more generally see Klein and Pacuit (manuscript, presented at LOFT).

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Using *Kw* can give us (exponential) succinctness (try to unravel ϕ_s we had before).

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- proof theoretical: it is provable that

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- deontic ∇ : moral indifference [von Wright 51]
- proof theoretical ∇ : undecided [Zolin 2001]

Understanding the expressivity

Non-contingency (knowing whether) operator

NCL is defined as follows:

$$\phi ::= \top \mid p \mid \neg\phi \mid (\phi \wedge \phi) \mid \Delta_i\phi$$

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where $p \in \mathbf{P}$ and $i \in \mathbf{I}$. A Kripke model \mathcal{M} is a triple

$$\langle S, \{\rightarrow_i \mid i \in \mathbf{I}\}, V \rangle$$

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$$\boxed{\mathcal{M}, s \models \Delta_i\phi \iff \text{for all } t_1, t_2 \text{ such that } s \rightarrow_i t_1, s \rightarrow_i t_2 : \\ (\mathcal{M}, t_1 \models \phi \iff \mathcal{M}, t_2 \models \phi)}$$

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$\mathcal{M}, s \models \Delta_i\phi \Leftrightarrow$	for all t_1, t_2 such that $s \rightarrow_i t_1, s \rightarrow_i t_2$:
	$(\mathcal{M}, t_1 \models \phi \Leftrightarrow \mathcal{M}, t_2 \models \phi)$
\Leftrightarrow	either for all t such that $s \rightarrow_i t : \mathcal{M}, t \models \phi$ or for all t such that $s \rightarrow_i t : \mathcal{M}, t \not\models \phi$

NCL is clearly no more expressive than **ML** since we can define a translation $t : \mathbf{NCL} \rightarrow \mathbf{ML}$ such that:

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Are they equally expressive over arbitrary models? If not, how to characterize the expressive power of **NCL** within **ML**?

Standard bisimilarity is too strong for NCL

Definition (Standard Bisimulation)

Let $\mathcal{M} = \langle S, \{\rightarrow_i \mid i \in I\}, V \rangle$, $\mathcal{N} = \langle S', \{\rightarrow'_i \mid i \in I\}, V' \rangle$ be two models. A binary relation Z over $S \times S'$ is a *bisimulation* between \mathcal{M} and \mathcal{N} , if Z is non-empty and whenever sZs' :

- (Invariance) s and s' satisfy the same propositional variables;
- (Zig) if $s \rightarrow_i t$, then there is a t' such that $s' \rightarrow'_i t'$ and tZt' ;
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Standard bisimilarity is too strong for NCL

Definition (Standard Bisimulation)

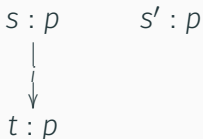
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\mathcal{M}, s is *bisimilar* to \mathcal{N}, t ($\mathcal{M}, s \Leftrightarrow \mathcal{N}, t$) if there is a bisimulation between \mathcal{M} and \mathcal{N} linking s with t .

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These two finite models satisfy the same **NCL** formulas but they are clearly not bisimilar.

But in most of the cases when there are two and more successors the standard bisimulation seems fine.

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This inspires us to:

- come up with a structural equivalence notion of Δ_i -bisimulation and characterize the expressive power;
- come up with the right definition of canonical relations in the latter completeness proofs;
- find the right axioms for special frame properties.

Δ -bisimulation

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Definition (Δ -Bisimulation)

Let $\mathcal{M} = \langle S, R, V \rangle$ be a model. A binary relation Z over S is a Δ -bisimulation on \mathcal{M} , if Z is non-empty and whenever sZs' :

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- (Zag) if there are two different successors t'_1, t'_2 of s' such that $(t'_1, t'_2) \notin Z$ and $s' \rightarrow_i t'$, then $\exists t$ s.t. $s \rightarrow_i t$ and tZt' .

Δ -Bisimilarity

\mathcal{M}, s and \mathcal{N}, t are Δ -bisimilar ($\mathcal{M}, s \Leftrightarrow_{\Delta} \mathcal{N}, t$) if there is a Δ -bisimulation on the *disjoint union* of \mathcal{M} and \mathcal{N} linking s and t .

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Proof ideas: (\implies) suppose $\mathcal{M}, s \not\equiv_{\Delta} \mathcal{N}, t$ show that $\mathcal{N}, t \not\equiv_{\Delta} \mathcal{M}, s$ by Zig and IH. (\impliedby) take \equiv_{NCL} as Z and use the AD schema to express $\diamond \wedge \Gamma$ for Zig.

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*The frame properties of seriality, reflexivity, transitivity, symmetry, and Euclidicity are **not** definable in **NCL**.*

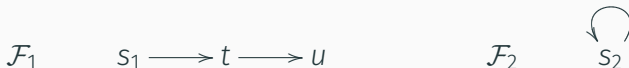
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Proof idea:



We can show $\mathcal{F}_1 \models \phi \iff \mathcal{F}_2 \models \phi$ by its contrapositive and \Leftrightarrow_{Δ} .
Then towards contradiction...

Axiomatizations

Axiomatizations of NCL over various frame classes

Apparent difficulties:

- **NCL** formulas cannot capture the frame properties.
- **NCL** is not normal:
 - $\Delta_i(\phi \rightarrow \psi) \wedge \Delta_i\phi \rightarrow \Delta_i\psi$ is not valid.
 - $\Delta(\phi \wedge \psi) \rightarrow (\Delta\phi \wedge \Delta\psi)$ is not valid.
 - Monotonicity rule is not valid.
- With extra axioms like $\Delta_i\phi \leftrightarrow \Delta\neg\phi$.

Consider the following axiom schemas and rules as system SNCL:

TAUT all instances of tautologies

KwCon $\Delta_i\phi \wedge \Delta_i\psi \rightarrow \Delta_i(\phi \wedge \psi)$

KwDis $\Delta_i\phi \rightarrow \Delta_i(\phi \rightarrow \psi) \vee \Delta_i(\neg\phi \rightarrow \chi)$

KwNeg $\Delta_i\phi \leftrightarrow \Delta_i\neg\phi$

KwTop $\Delta_i\top$

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Theorem

SNCL is sound and strongly complete w.r.t. NCL over the class of arbitrary frames (and serial frames).

The proof is based on the following canonical model construction, inspired by the “almost definability” schema AD:

$$\neg\Delta_i\psi \rightarrow (\Box_i\phi \leftrightarrow (\Delta_i\phi \wedge \Delta_i(\psi \rightarrow \phi)))$$

Definition (Canonical model)

Define $\mathcal{M}^c = \langle S^c, R^c, V^c \rangle$ as follows:

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See the similarity with the standard canonical definition:

For all $s, t \in S^c$, $sR_i^c t$ iff for all ϕ : $\Box_i\phi \in s$ implies $\phi \in t$.

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1. $\{\phi \mid \Delta_i\phi \wedge \Delta_i(\psi \rightarrow \phi) \in s\} \cup \{\psi\}$ is consistent.
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1 relies on the validity of the following long formula (proved by using **KwCon** and **KwDis**.) and 2 needs **KwNeg** in addition.

$$\Delta_i\left(\bigwedge_{j=1}^k \phi_j \rightarrow \neg\psi\right) \wedge \bigwedge_{j=1}^k \Delta_i\phi_j \wedge \bigwedge_{j=1}^k \Delta_i(\psi \rightarrow \phi_j) \rightarrow \Delta_i\psi$$

NCL over other frame classes

Notation	Axiom Schemas	Systems	Frames
KwT	$\Delta_i\phi \wedge \Delta_i(\phi \rightarrow \psi) \wedge \phi \rightarrow \Delta_i\psi$	SNCLT = SNCL + KwT	<i>reflexive</i>
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- We find axioms inspired by AD.
- We manipulate the canonical model.

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KwT is valid on all the reflexive frames.

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How do we get the axioms? The naive translation of axiom **T** does not work: $\Delta_i\phi \wedge \phi \rightarrow \phi$ is simply a tautology. Instead, we use the AD schema to translate \Box_i . We start with (a version) of the **T** axiom $\Box_i\neg\phi \rightarrow \neg\phi$ and add a precondition $\neg\Delta_i\psi$:

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KwT is valid on all the reflexive frames. The Canonical model is not reflexive but we can add the reflexive arrows safely (preserving true lemma). The symmetry case is much more complicated.

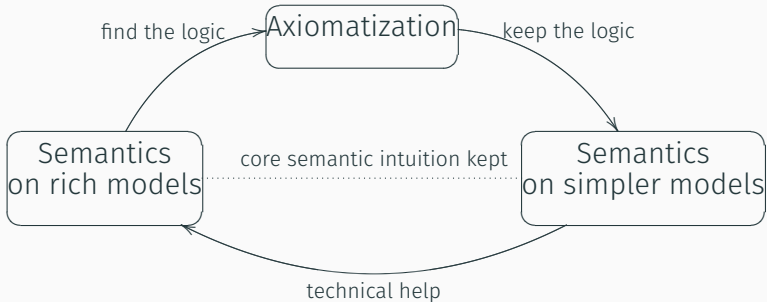
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To restore the balance between the language and model:



Recall the axiomatization

TAUT all instances of tautologies

KwCon $\Delta_i(\phi) \wedge \Delta_i(\psi) \rightarrow \Delta_i(\phi \wedge \psi)$

KwDis $\Delta_i\phi \rightarrow \Delta_i(\phi \rightarrow \psi) \vee \Delta_i(\neg\phi \rightarrow \chi)$

KwNeg $\Delta_i\phi \leftrightarrow \Delta_i\neg\phi$

KwTop $\Delta_i\top$

MP From ϕ and $\phi \rightarrow \psi$ infer ψ

REKw From $\phi \leftrightarrow \psi$ infer $\Delta_i\phi \leftrightarrow \Delta_i\psi$

Alternative neighbourhood semantics [Fan SL 17]

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The semantics is given by:

$$\mathcal{M}, w \Vdash \Box\phi \iff \llbracket \phi \rrbracket^{\mathcal{M}} \in N(w)$$

We say the neighbourhood model is a **NCL**-model if for all $w \in W$

- $W \in N(w)$
- $N(w)$ is closed under complementation
- $N(w)$ is closed under intersection
- $N(w)$ is closed under supersets or co-supersets:
 $X, Y, Z \subseteq W, X \in N(w)$ implies $X \cup Y \in N(w)$ or
 $(W \setminus X) \cup Z \in N(w)$.

We have exactly the same valid formulas over **NCL**-models.

We can add public announcements and event updates into the language **PALNC**:

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With the usual reduction axiom and the following one we can easily axiomatize **PALNC** over various classes of frames:

$$[\phi]\Delta_i\psi \leftrightarrow (\phi \rightarrow (\Delta_i[\phi]\psi \vee \Delta_i[\phi]\neg\psi))$$

Similar story holds if we introduce the event modality.

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What is the general theory of such propositional bundles?

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A related question: ultimate ignorance $\bigwedge_{s \in G^*} \nabla_s\phi$. It is also the ultimate independence in the setting of probability logic.

Knowing whether and non-contingency

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Surprisingly, the two communities were ignorant about each other's work on such logics! See our RSL article.